| ORDER FOR SUPPLIES OR SERVICES | | | | | | | | | | | Page | 1 Of 5 | | | | | | |
|--|---------------|---------|----------|-------------------------|-----------------------|-------------|--------------------------------------|--|------------------|-----------------------------|----------------------|---------------|------------------------|--------------------------------|------------------------|--|--|--|
| | | | | | | | | | | | | | | | 5. Pri | ority | | |
| 1. Contract/Purch Order/Agreement No. | | | | | 2. Delive | er/Call No. | 3. Date Of Order/Call (YYYMMMDD) | | | 4. Requisition/Purch Reques | | | No. | | | | | |
| GS35F0195J DAAE20-02 | | | | | | | -02-F-004 | 6 | | 2002OCT | 020CT09 | | SEE SCHEDULE | | I | 0OA5 | | |
| 6. Issued By Code W52H09 | | | | | | | 7. Administered By (If other than 6) | | | | Code | W52H | 109 8. Deli | very FOB | | | | |
| TACOM-ROCK ISLAND AMSTA-LC-CTR-E | | | | | | | | | | COM-RI FIN AND | ACCT OF | С | | | | | | |
| | | | | 09)782-4 1299-763 | | | | | ROCK | ISLAND | IL 612 | 99-60 | 000 | | | estination | | |
| | | | | | | | | | | | | | | | | ther | | |
| EMAIL: BAKERW@RIA.ARMY.MIL | | | | | | | | SCD C PAS NONE ADP PT W5. | | | | | W52H0 | 9 (See Se | chedule if other) | | | |
| 9. Contr | actor | | | | Code | 1KH7 | 2 | Facility 10. Deliver To FOB Point By (Date) (YYYMMMDD) | | | | te) | | f Business Is | | | | |
| | • CI | OW GOV | ERN | MENT INC | | | | | • | | (YYY | YVIIV | IMDD) | | x s | mall | | |
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| Address | | | | | | | | | | | | | | | v | Voman-Owned | | |
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| 14 (1) | | IPE BU | DIN | ESS. UCI | | | ness Peri | _ | | | | Invo | | | Block See Block 15 | | | |
| 14. Ship SEE | SCHEE | ULE | | | (| Code | | 15. Pa | | Will Be N ROCK ISL | | | Code | HQ030 | | Mark all Packages and | | |
| | | | | | | | | | | ING 68 ISLAND | TT. 612 | aa | | | | Papers with | | |
| | | | | | | | | | ROCK | ISLAND | 11 012 | ,, | | | | | | |
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| 16. | | | | This deli | very orde | r is issu | ed on anot | her Go | vernme | nt agency | or in acc | ordar | nce with and subject | to term | ns and conditi | ons of | | |
| Type of | Deliv Call | ery/ | Х | above nu | ımbered c | ontract | • | | | | | | | | | Identification Numbers in Blocks 1 and 2 itions of | | |
| Order | Can | | | Reference | re vour | Ora | ı. Dv | Vritten | Quotati | ion | | | , Dated | | | | | |
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| | Purcl | nase | | | | | | | | | | | he Numbered Purch | | | | | |
| | | | | | пу наve в The Same | | IS NOW MIC | oainea, | Subject | t 10 All O | I Ine I er | rms A | and Conditions Set F | ortn, A | na Agrees 10 | • | | |
| | | | | | | | a. | | | | | | | | 5 . 3 | | | |
| | Nan | ie Of C | ont | ractor | | | Signat | ture | | | Typed Name And Title | | | | Date Si (YYYWM | | | |
| ☐ If t | his hay | ic mai | rked | sunnlier | must sion | Accen | tance and r | eturn t | he falla | wing num | her of co | nies• | | | ` | , | | |
| | | | | | | | A/LOCAL | | | CHEDULE | ber or co | pics. | | | | | | |
| 18. Item | | 19. S | chec | dule Of Su | ıpplies/Sei | | | | Quanti | | 21. Uni | it | 22. Unit Price | 2. | 3. Amount | | | |
| | | CONTI | RACI | EDULE F TYPE: | | | | | Ordere Accept | | | | | | | | | |
| | | F I | L III- F | TXEG-PI | ice | | | | Ассері | .eu | | | | | | | | |
| | | | | CONTRAC' Contra | T: cts and | Priced | Orders | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | ne Govern ed, indica | | 24. (| Inited State | es Of America | | | | | | 5. Total 9. | \$13,734.00 | | | |
| | - | • | | quantity a | | By: | HOWARD LE | EWIS /SIGNED/ Contracting/Ordering Officer LA.ARMY.MIL (309)782-3506 | | | | | | Differences | | | | |
| | | | | nd encirc | | | LEWISH@R | IA.ARM | Y.MIL | | | 20 | DOW I N | 2 | 0 T '4' I | | | |
| 26. Quai | nuty in | Colur | nn 2 | 0 Has Bee | en | | | | | 27. Ship |). No. | 28. | D.O. Voucher No. | 31 | 0. Initials | | | |
| Inst | ected | | Rec | eived | Accepte | d And | Conforms 7 | Fo Contract Partial | | rtial | 32. Paid By | | 3. | 33. Amount Verified Correct Fo | | | | |
| | | | | | Except A | s Note | d | Final | | | | | | | | | | |
| | | | | | | | | | 31. Payment | | | | 34 | 34. Check Number | | | | |
| Date Signature Of Authorized Govt Representative 36. I certify this account is correct and proper for payment | | | | | | | | ve | - | | | | | | | | | |
| 30. 1 cer | ury thi | s accoi | ınt i | s correct | ana prope | r ior p | ayment | | | Complete | | | | | | - nm oaz -: | | |
| | | | | | | | | | Partial | | | | | | 35. Bill Of Lading No. | | | |
| | | | | | | | | | | Final | | | | | | | | |
| | Date | 4 | - 1 | | | itle Of | Certifying | | | 40 Ta4 | al Con | 44 | | | | N- | | |
| 37. Rece | ived A | τ | | 38. Rece | ived By | | 39. Date F | keceive | α | tainers | 40. Total Containers | | 41. S/R Account Number | | 42. S/R Voucher No. | | | |
| | | | | | | | | | | | | | | | | | | |
| DD Form 1155, Jan 1998 Pre | | | | | | | | vious e | dition may | v be used | l | | | | | | | |

CONTINUATION SHEET

Reference No. of Document Being Continued

PIIN/SIIN DAAE20-02-F-0046

MOD/AMD

Page 2 of 5

Name of Offeror or Contractor: CDW GOVERNMENT INC

SUPPLEMENTAL INFORMATION

- 1. THIS DELIVERY ORDER IS AWARDED ON GSA SCHEDULE GS-35F-0195J REFERENCE BPA F01620-01-A-8001 FOR THE FOLLOWING ITEMS:
 - 3 HP5000 DN PRINTERS
 - 3 HP4600 DN PRINTERS
- 2. F.O.B. IS DESTINATION
- 3. THE DELIVERY ADDRESS IS:

SBCCOM

ATTN: AMSSC-RSO-EM ROGER LONG PHONE 782-6645

RODMAN AVENUE

BUILDING 62 1ST FLOOR WEST WING

ROCK ISLAND IL 61299-7620

4. ALL TERMS AND CONDITIONS OF THE LISTED GSA SCHEDULE ARE APPLICABLE TO THIS ORDER.

*** END OF NARRATIVE A 001 ***

CONTINUATION SHEET

Reference No. of Document Being Continued PIIN/SIIN DAAE20-02-F-0046 MOD/AMD

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Page 3 **of** 5

Name of Offeror or Contractor: CDW GOVERNMENT INC

| ITEM NO | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|---|----------|------|----------------|-------------|
| | SUPPLIES OR SERVICES AND PRICES/COSTS | | | | |
| 0001 | Supplies or Services and Prices/Costs | | | | |
| 0001AA | REFERENCE BPA F01620-01-A-8001 | 3 | EA | \$ 2,179.00000 | \$ 6,537.00 |
| | NSN: 0000-00-000-0000 NOUN: HP5000 DN PRINTERS SECURITY CLASS: Unclassified PRON: S6267Q10SB PRON AMD: 01 ACRN: AA AMS CD: 42361200000 | | | | |
| | Packaging and Marking | | | | |
| | Inspection and Acceptance INSPECTION: Destination | | | | |
| | Deliveries or Performance DOC SUPPL REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD 001 w58Hz12267D002 y00000 M 2 DEL REL CD QUANTITY DEL DATE 001 3 18-OCT-2002 | | | | |
| | FOB POINT: Destination | | | | |
| | SHIP TO: PARCEL POST ADDRESS (Y00000) SHIPPING INSTRUCTIONS FOR CONSIGNEE (SHIP TO) WILL BE FURNISHED PRIOR TO SCHEDULED DELIVERY DATE FOR ITEM REQUIRED UNDER THIS REQUISITION. | | | | |
| 0001AB | REFERENCE BPA F01620-01-A-8001 | 3 | EA | \$2,399.00000 | \$7,197.00 |
| | NSN: 0000-00-0000 NOUN: HP4600 DN PRINTERS SECURITY CLASS: Unclassified PRON: S6267Q10SB PRON AMD: 01 ACRN: AA AMS CD: 42361200000 | | | | |
| | Packaging and Marking | | | | |
| | Inspection and Acceptance INSPECTION: Destination | | | | |
| | Deliveries or Performance DOC SUPPL REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD 002 W58HZ12267D003 Y00000 M 2 DEL REL CD QUANTITY DEL DATE 001 3 18-OCT-2002 | | | | |
| | FOB POINT: Destination | | | | |
| | SHIP TO: <u>PARCEL POST ADDRESS</u> (Y00000) SHIPPING INSTRUCTIONS FOR CONSIGNEE (SHIP TO) WILL BE FURNISHED PRIOR | | | | |

CONTINUATION SHEET

Reference No. of Document Being Continued PIIN/SIIN DAAE20-02-F-0046 MOD/AMD

Page 4 of 5

Name of Offeror or Contractor: CDW GOVERNMENT INC

| ITEM NO | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|--|----------|------|------------|--------|
| | TO SCHEDULED DELIVERY DATE FOR ITEM REQUIRED UNDER THIS REQUISITION. | | | | |
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| CONTINUATION SHEET | | | | | | Reference No. of Document Being Continued | | | | | | Page 5 of 5 |
|-----------------------|----------------------|------------|---------------|-------|-----------|---|--------|---|-----------------------|-------------------|-----|---------------------------|
| | CONTIN | UAI | ION | SHE | Æ I | PIIN/SIIN DAAE20-02-F-0046 | | | MOD/AMD | | | |
| Name | of Offeror or | Cont | ractor | CDW | GOVERNM | ENT INC | | | | | | • |
| CONTRAC | T ADMINISTRA | TION | DATA | | | | | | | | | |
| LINE | PRON/ | 1 GDV | OBLG | 1.000 | NINTING (| | | 0 | OB RDER | ACCOUNTI | :NG | OBLIGATED |
| <u>ITEM</u> 0001AA | AMS CD S6267Q10SB | ACRN AA | STAT 2 | 21 | | LASSIFICATION 0026N6N40P42361231ED | S19130 | _ | <u>UMBER</u> 67QDA | STATION W91A2K | \$ | <u>AMOUNT</u> 6,537.00 |
| 42 | 361200000 | | | | | | | | | | | |
| 0001AB | S6267Q10SB | AA | 2 | 21 | 2202000 | 0026N6N40P42361231ED | S19130 | 2 | 67QDA | W91A2K | \$ | 7,197.00 |
| 42 | 361200000 | | | | | | | | | | | |
| | | | | | | | | | | TOTAL | \$ | 13,734.00 |
| annii an | | | | | | | | | 1 00011 | | | ODI TGAMED |
| SERVICE NAME | TOTA | L BY | ACRN | ACCC | OUNTING C | LASSIFICATION | | | ACCOU STATI | - | | OBLIGATED AMOUNT |
| Army | | AA | | 21 | 2202000 | 0026N6N40P42361231ED | S19130 | | W91A2 | K | \$_ | 13,734.00 |

TOTAL \$ 13,734.00